SPONSORSHIP CATEGORIES

GOLD LEVEL -- \$400

Includes four entry fees, a sign at the event, inclusion in the tournament program and all publicity related to the event, and the opportunity to include promotional items in the goodie bag.

SILVER LEVEL-- \$300

Includes two entry fees, a sign at the event, inclusion in the tournament program and all publicity related to the event, and the opportunity to include promotional items in the goodie bag.

BRONZE LEVEL-- \$200

Includes one entry fee, a sign at the event, inclusion in the tournament program and all publicity related to the event, and the opportunity to include promotional items in the goodie bag.

OTHERS -- \$150 Longest Drive Closest to the Pin Tee/Green Beverage Cart



The San Antonio Chapter of TAI consists of active duty officers, enlisted and retired personnel, as well as civilians dedicated to preserving the history of the original Tuskegee Airmen, while motivating and inspiring young Americans to participate actively in our nation's society and its democratic process. All proceeds will be used to award scholarships to worthy individuals at our annual scholarship banquet in the spring.

2003 Sponsors

Academy Sporting & Outdoors Alamo Real Estate Institute Eisenhower National Bank Fiesta San Antonio Commission, Inc First Command Golf Cars Etc Golf Emporium Mark Reinhart Oliver Nelson Ozarka Pecan Valley Golf Course Randolph-Brooks FCU Regency Mortgage SAZA Commission, Inc Schlitterbahn WaterPark Resort Sea World San Antonio Sony Microelectronic Southwest Airlines Splashtown **SweetPromotions** United Heritage Credit Union USAA Foundation Woodlake Golf Club

The Tuskegee Airmen

In 1941, Tuskegee, Alabama was selected as the site of an important new development in military training. For the first time, Black Americans were allowed to serve their country as members of the United States Army Air Corps. During its five year history, Tuskegee Army Air Field was home to almost one thousand African-American pilots and more than 10,000 Black support personnel. Despite the harsh restrictions of segregation and isolation, African-Americans trained and served together thus developing unbreakable bonds. Together, they filled the ranks of the 99th Fighter Squadron, the 332nd Fighter Group, and the 477th Bombardment Group. Their remarkable achievements at home and overseas destroyed stereotypes and helped bring about the eventual integration of the United States military. Among their many achievements during WWII, they were noted for not losing any bombers to enemy fighters as they provided bomber escort missions over strategic targets in Europe.

8th Annual Tuskegee Airman, Inc Legends & Heroes Golf Classic



Friday, April 16, 2004 Woodlake Country Clu Tee time: 1 p. m.

Benefiting the San Antonio Chapter-Tuskegee Airmen Inc. Educational Assistance Fund



Cost is \$75 per player

Entry Fee includes:

Green Fee

Cart Fee

Dinner

Refreshments

4-Person Florida Scramble

USGA Rules Apply

Registration starts at Noon Shotgun start at 1 p.m.



Woodlake Country Club Inc

6500 Woodlake Pkwy San Antonio, TX 78244 One mile east on FM78 from Foster Rd (210) 661-6124



Note: The tournament is limited to the first 128 entries received and will

To indicate your level of sponsorship, check the appropriate box below:

	GOLD LEVEL SILVER LEVEL BRONZE LEVEL	\$400 \$300 \$200			☐ Longest Drive ☐ Closest to the Pin ☐ Tee/Green ☐ Beverage Cart	\$150 \$150 \$150 \$150	
Detach and return with payment	Player #1 Name:			Player #2 Name:			
	Company (if applicable):			Company (if applicable):			
	Address:			Address:			
	Phone Number:			Phone Num	ıber:		
and re	e-mail:			e-mail:			
Detach	D						
	Player #3 Name:			Player #4 N	Jame:		
	Company (if applicable):			Company (if applicable):			

Make checks payable to San Antonio Chapter - Tuskegee Airmen, Inc. and mail to:

Registration Deadline April 2, 2004

Address:

Phone Number:

SAC-TAI Attention Oliver Nelson P.O. Box 264 Randolph AFB TX 78150-0264

Address:

e-mail:_____

Phone Number:

For more information or to register, contact Oliver Nelson, 658, 4733 or Dick Sinkfield, 536, 4188, Director